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CONFIRMATION NO. 7873

<b>SERIAL NUMBER</b> 10/681,472	<b>FILING OR 371(c) DATE</b> 10/08/2003 <b>RULE</b>	<b>CLASS</b> 383	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> FLAPA.001CP1
<b>APPLICANTS</b> Craig A. Urman, Rancho Santa Margarita, CA; Martin Reall, Tustin, CA;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/043,054 01/08/2002 PAT 6,655,526 which claims benefit of 60/260,197 01/08/2001				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> 12/31/2003				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 19
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 20995				
<b>TITLE</b> Enviro package consisting of a sealable bag with a handle for horizontal transport				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	